

# MILFORD-ON-SEA PARISH COUNCIL

The Old Clock House ~ 22 High Street ~ Milford-on-Sea ~ Hampshire ~ SO41 0QD



Parish Clerk: Graham Wells

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Asst. Parish Clerk: Sarah Pitt

4<sup>th</sup> JULY 2019

## PARISH COUNCIL MEETING

# PRESS & PUBLIC NOTICE

You are hereby invited to attend the Parish Council Meeting to be held at:

**MILFORD VILLAGE HALL**  
***Monday 15<sup>th</sup> July 2019***  
***at 6.30 pm.***

*Graham Wells*

Parish Clerk

*For an online version visit the website: [milfordonsea.org.uk](http://milfordonsea.org.uk) or scan:*



Thank You

# AGENDA

## 1. Declarations of Interest:

## 2. PUBLIC PARTICIPATION

The Chairman may at their discretion and at a convenient time in the transaction of business, invite members of the public to speak in relation to the business to be transacted at the meeting. Speeches may not exceed three minutes. If several residents wish to make a statement on the same matter, it is suggested that they agree by prior arrangement a spokesperson to speak on their behalf.

Anyone wishing to speak is invited to contact the Clerk prior to the start of the meeting (preferably by 12.00 noon on the day of the meeting) and advise upon which subject they wish to talk.

## 3. To receive: APOLOGIES:

## 4. To receive for approval: MINUTES OF PARISH COUNCIL MEETING ON 17<sup>th</sup> JUNE:

## 5. To receive for information only: PLANNING MINUTES 1<sup>ST</sup> JULY 2019:

## 6. FINANCIAL MATTERS:

a) To receive for approval: EXPENDITURE REPORT FOR JUNE 2019:

b) To receive for approval: INCOME REPORT FOR JUNE 2019:

c) To circulate for information: RECONCILED BANK ACCOUNTS:

d) To consider: GRANT APPLICATION FROM MILFORD PRIMARY SCHOOL:

h) To consider: APPLICATION FROM NEW FOREST CITIZENS ADVICE:

## 7. To discuss: MATTERS RAISED AT LOCAL PLAN HEARING FOR SITE 7 - NORTH OF MANOR ROAD:

## 8. To discuss: PUBLIC CONSULTATION ON MoS1 OPEN SPACE PROVISION:

## 9. To discuss: PROPOSED GIFTED LAND TO THE PARISH COUNCIL AT "THE BOLTONS":

## 10. To discuss: PORTFOLIO HOLDERS FOR PARISH PROJECTS:

## 11. To discuss: DECLARING A CLIMATE EMERGENCY:

## 12. To discuss: MEETING WITH PENNYFARTHING ON WORKS SCHEDULE FOR MoS1:

## 13. To receive: County & District Councillor Reports:

- County Cllr Fran Carpenter
- District Cllr David Hawkins
- District Cllr Christine Hopkins

14. To receive: **Project Leader/Representative/Clerk Reports and Updates**

A. **Business, Education & Community**

**Portfolio Holders**

Trades, Business & Tourism  
School  
Community Centre  
Affordable & New Housing

B. **Communication & Citizen Engagement**

Police Liaison  
IT & Website  
Newsletter

C. **Environment & Open Spaces**

Pleasure Grounds, Studland Common & Conservation  
Flooding, Sewerage & Drainage  
Signage & Clutter

D. **Groups & Societies**

Keyhaven Forum  
National Park  
Community Panel  
Royal British Legion

E. **Health & Wellbeing**

War Memorial Hospital  
Recreation Ground & Pavilion  
Carrington Lane & Sea Front Play Areas

F. **Sea Front & Coastal Protection**

Beach Huts  
Coastal Protection

G. **Transportation & Infrastructure**

Pot Holes, Parking, Pedestrian Safety, Traffic

15. To receive **Correspondence**

16. To receive **Matters for Information:** Questions raised by the Members with the agreement of the Chair.