

MILFORD-ON-SEA PARISH COUNCIL

The Old Clock House ~ 22 High Street ~ Milford-on-Sea ~ Hampshire ~ SO41 0QD



Parish Clerk: Graham Wells

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Asst. Parish Clerk: Sarah Pitt

13th AUGUST 2019

PARISH COUNCIL MEETING

PRESS & PUBLIC NOTICE

You are hereby invited to attend the Parish Council Meeting to be held at:

MILFORD VILLAGE HALL
Monday 19th AUGUST 2019
at 6.30 pm.

Graham Wells

Parish Clerk

For an online version visit the website: milfordonsea.org.uk or scan:



Thank You

AGENDA

1. Declarations of Interest:

2. PUBLIC PARTICIPATION

The Chairman may at their discretion and at a convenient time in the transaction of business, invite members of the public to speak in relation to the business to be transacted at the meeting. Speeches may not exceed three minutes. If several residents wish to make a statement on the same matter, it is suggested that they agree by prior arrangement a spokesperson to speak on their behalf.

Anyone wishing to speak is invited to contact the Clerk prior to the start of the meeting (preferably by 12.00 noon on the day of the meeting) and advise upon which subject they wish to talk.

3. To receive: APOLOGIES:

4. To receive for approval: MINUTES OF PARISH COUNCIL MEETING ON 15th JULY:

5. To receive for information only: PLANNING MINUTES 5TH AUGUST 2019:

6. FINANCIAL MATTERS:

a) To receive for approval: EXPENDITURE REPORT FOR JULY 2019:

b) To receive for approval: INCOME REPORT FOR JULY 2019:

c) To circulate for information: RECONCILED BANK ACCOUNTS:

7. To discuss: RECOMENDATION FOR ADDITIONAL EQUIPMENT AT SEA FRONT TODDLER AREA:

8. To discuss: THE FUTURE OF THE WAR MEMORIAL HOSPITAL:

9. To receive: REPORT ON THE MEETING WITH PARISH GRAZIER & ADDITIONAL PROPOSALS:

10. To receive: UPDATE REPORT ON THE LAND AT "THE BOLTONS":

11. To discuss: OPEN SPACE PROVISION LAND AT MOS1:

12. To resolve: PARISH EMPLOYEE, JASONS ROBBINS' ELIGIBILITY INTO THE LOCAL GOVERNMENT PENSION SCHEME:

13. To receive: County & District Councillor Reports:

- County Cllr Fran Carpenter
- District Cllr David Hawkins
- District Cllr Christine Hopkins

14. To receive: **Project Leader/Representative/Clerk Reports and Updates**

A. Business, Education & Community

Trades, Business & Tourism
School
Community Centre

Portfolio Holders

D. Darbshire	Bob Bishop
Mathew Goode	Sue Whitlock
Sue Whitlock	Bob Bishop

B. Communication & Citizen Engagement

Police Liaison
IT, Website & Newsletter

Clerks
Clerks

C. Building & Development

MoS1
MoS2
Affordable Housing

Bob Bishop	Josh Mantock
Sue Whitlock	Mathew Goode
Sue Whitlock	Patricia Banks

D. Environment & Open Spaces

Pleasure Grounds, Studland Common & Conservation
Flooding, Sewerage & Drainage
Climate Emergency & Plastic Free Village

Anne Cullen	Bob Bishop
Tim Cowell	D. Darbshire
Ken Cameron	Anne Cullen

E. Groups & Societies

NFALC, National Park
Community Panel

Patricia Banks	Clerks
Pauline Taylor	Bob Bishop

F. Health & Wellbeing

War Memorial Hospital
Sports Facilities & Play Areas

Ken Cameron	Patricia Banks
Josh Mantock	Pauline Taylor

G. Sea Front & Coastal Protection

Coastal Footpath, Protection & Sea Front

Bob Bishop	Tim Cowell
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H. Transportation & Infrastructure

Potholes, Parking, Pedestrian Safety, Traffic

Peter Jennions	Tony Coleman
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I. Parish Employment

Staffing

Bob Bishop	Matt Goode
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15. To receive **Correspondence**

16. To receive **Matters for Information:** Questions raised by the Members with the agreement of the Chair.