

# MILFORD-ON-SEA PARISH COUNCIL

The Old Clock House ~ 22 High Street ~ Milford-on-Sea ~ Hampshire ~ SO41 0QD



Parish Clerk: Graham Wells

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Asst. Parish Clerk: Sarah Pitt

10<sup>th</sup> March 2020

## PARISH COUNCIL MEETING

# PRESS & PUBLIC NOTICE

You are hereby invited to attend the Parish Council Meeting to be held at:

**MILFORD VILLAGE HALL**  
***Monday 16<sup>th</sup> MARCH 2020***  
***at 6.30 pm.***

*Graham Wells*

Parish Clerk

*For an online version visit the website: [milfordonsea.org.uk](http://milfordonsea.org.uk) or scan:*



Thank You

# **AGENDA**

## **1. Declarations of Interest:**

## **2. PUBLIC PARTICIPATION**

The Chairman may at their discretion and at a convenient time in the transaction of business, invite members of the public to speak in relation to the business to be transacted at the meeting. Speeches may not exceed three minutes. If several residents wish to make a statement on the same matter, it is suggested that they agree by prior arrangement a spokesperson to speak on their behalf.

Anyone wishing to speak is invited to contact the Clerk prior to the start of the meeting (preferably by 12.00 noon on the day of the meeting) and advise upon which subject they wish to talk.

## **3. To receive: APOLOGIES:**

## **4. To receive for approval: MINUTES OF THE COUNCIL MEETING ON 17<sup>th</sup> FEBRUARY 2020:**

## **5. To receive for information only: PLANNING MINUTES 2<sup>ND</sup> MARCH 2020:**

## **6. FINANCIAL MATTERS:**

a) To receive for approval: EXPENDITURE REPORT FOR FEBRUARY 2020:

b) To receive for approval: INCOME REPORT FOR FEBRUARY 2020:

c) To circulate for information: RECONCILED BANK ACCOUNTS:

d) To discuss: GRANT REQUEST FROM MILFORD YOUTH FOOTBALL CLUB:

## **7. To receive: UPDATE ON COASTAL EROSION AND MILFORD SEA WALL:**

## **8. To discuss: MILFORD-ON-SEA BOWLS CLUB REPAIRS:**

## **9. To discuss: REMOVAL OF PUBLIC TELEPHONE BOXES AT NEEDLES EYE & CLIFF ROAD:**

## **10. To discuss: PURCHASE OF PARISH COMMERCIAL VEHICLE:**

## **11. To receive: County & District Councillor Reports:**

- County Cllr Fran Carpenter
- District Cllr David Hawkins
- District Cllr Christine Hopkins

12. To receive: **Project Leader/Representative/Clerk Reports and Updates**

**A. Business, Education & Community**

Trades, Business & Tourism  
School  
Community Centre

**Portfolio Holders**

D. Darbshire	Bob Bishop
Mathew Goode	Sue Whitlock
Sue Whitlock	Bob Bishop

**B. Communication & Citizen Engagement**

Police Liaison  
IT, Website & Newsletter

Clerks  
Clerks

**C. Building & Development**

MoS1  
MoS2  
Affordable Housing

Bob Bishop	Josh Mantock
Sue Whitlock	Mathew Goode
Sue Whitlock	Patricia Banks

**D. Environment & Open Spaces**

Pleasure Grounds, Studland Common & Conservation  
Flooding, Sewerage & Drainage  
Climate Emergency & Plastic Free Village

Anne Cullen	Bob Bishop
Tim Cowell	D. Darbshire
K. Cameron, A. Cullen, M. Goode	

**E. Groups & Societies**

NFALC, National Park  
Community Panel

Patricia Banks	Clerks
Pauline Taylor	Bob Bishop

**F. Health & Wellbeing**

War Memorial Hospital  
Sports Facilities & Play Areas

Ken Cameron	Patricia Banks
Josh Mantock	Pauline Taylor

**G. Sea Front & Coastal Protection**

Coastal Footpath, Protection & Sea Front

Bob Bishop	Tim Cowell
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**H. Transportation & Infrastructure**

Potholes, Parking, Pedestrian Safety, Traffic

Peter Jennions	Tony Coleman
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**I. Parish Employment**

Staffing

Bob Bishop	Matt Goode
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13. To receive **Correspondence**

14. To receive **Matters for Information:** Questions raised by the Members with the agreement of the Chair.