

# MILFORD-ON-SEA PARISH COUNCIL

The Old Clock House ~ 22 High Street ~ Milford-on-Sea ~ Hampshire ~ SO41 0QD



Parish Clerk: Graham Wells

Telephone: 01590 644410  
E-mail: [milfordpc@btconnect.com](mailto:milfordpc@btconnect.com)

Asst. Parish Clerk: Sarah Pitt

9<sup>th</sup> June 2020

## PARISH COUNCIL

# PRESS & PUBLIC NOTICE

You are hereby invited to comment via e-mail to the Parish Council on Agenda Items:

*Via E-mail Response on  
Monday 15<sup>th</sup> June 2020  
at 6.30 pm.*

*Graham Wells*

Parish Clerk

*For an online version visit the website: [milfordonsea.org.uk](http://milfordonsea.org.uk) or scan:*



Thank You

# **AGENDA**

## **1. Declarations of Interest:**

## **2. PUBLIC PARTICIPATION**

The Chairman may at their discretion and at a convenient time in the transaction of business, invite members of the public to speak in relation to the business to be transacted at the meeting. Speeches may not exceed three minutes. If several residents wish to make a statement on the same matter, it is suggested that they agree by prior arrangement a spokesperson to speak on their behalf.

Anyone wishing to speak is invited to contact the Clerk prior to the start of the meeting (preferably by 12.00 noon on the day of the meeting) and advise upon which subject they wish to talk.

## **3. To receive: APOLOGIES:**

## **4. To receive for approval: MINUTES OF THE COUNCIL MEETING ON 18<sup>th</sup> MAY 2020:**

## **5. FINANCIAL MATTERS:**

a) To receive for approval: EXPENDITURE REPORT FOR MAY 2020:

b) To receive for approval: INCOME REPORT FOR MAY 2020:

c) To receive for approval: ANNUAL GOVERNANCE STATEMENT FOR THE 2019/20  
INTERNAL AUDIT:

d) To receive for approval: ACCOUNTING STATEMENT FOR THE 2019/20 INTERNAL AUDIT:

e) To receive for approval: 2019/20 YEAR END ACCOUNTS

## **6. To resolve: THE DECISION TO USE THE VILLAGE GREEN FOR CAFÉ SEATING:**

## **7. To receive: County & District Councillor Reports:**

- County Cllr Fran Carpenter
- District Cllr David Hawkins
- District Cllr Christine Hopkins

**Due to the current restrictions being imposed, this meeting will take place via remote e-mails and remote voting.**

**All documentation will be signed at a future Parish Council meeting.**

**Comments on all the above items should be received into the Parish Office by midday on Monday 15<sup>th</sup> June.**

13. To receive: **Project Leader/Representative/Clerk Reports and Updates**

**A. Business, Education & Community**

Trades, Business & Tourism  
School  
Community Centre

**Portfolio Holders**

D. Darbshire      Bob Bishop  
Mathew Goode      Sue Whitlock  
Sue Whitlock      Bob Bishop

**B. Communication & Citizen Engagement**

Police Liaison  
IT, Website & Newsletter

Clerks  
Clerks

**C. Building & Development**

MoS1  
MoS2  
Affordable Housing

Bob Bishop      Josh Mantock  
Sue Whitlock      Mathew Goode  
Sue Whitlock      Patricia Banks

**D. Environment & Open Spaces**

Pleasure Grounds, Studland Common & Conservation  
Flooding, Sewerage & Drainage  
Climate Emergency & Plastic Free Village

Anne Cullen      Bob Bishop  
Tim Cowell      D. Darbshire  
K. Cameron, A. Cullen, M. Goode

**E. Groups & Societies**

NFALC, National Park  
Community Panel

Patricia Banks      Clerks  
Pauline Taylor      Bob Bishop

**F. Health & Wellbeing**

War Memorial Hospital  
Sports Facilities & Play Areas

Ken Cameron      Patricia Banks  
Josh Mantock      Pauline Taylor

**G. Sea Front & Coastal Protection**

Coastal Footpath, Protection & Sea Front

Bob Bishop      Tim Cowell

**H. Transportation & Infrastructure**

Potholes, Parking, Pedestrian Safety, Traffic

Peter Jennions      Tony Coleman

**I. Parish Employment**

Staffing

Bob Bishop      Matt Goode

14. To receive **Correspondence**

15. To receive **Matters for Information:** Questions raised by the Members with the agreement of the Chair.